NOTICE 02/20/2020 03:20 PM Arapahoe County Clerk, CO

RF: \$13.00 DF: \$0.00

E0021675

Page: 1 of 1 Joan Lopez, Clerk & Recorder **Electronically Recorded** 

## NOTICE OF ADDRESS

## TO WHOM IT MAY CONCERN:

Aurora at Cross Creek Condominium Association, Inc. ("Association"), a Colorado nonprofit corporation, pursuant to Colorado Revised Statute § 38-35-108 and § 38-38-103(1)(c), hereby provides this Notice of Address for the purpose of specifying the address of the party purporting to have an interest in properties within the Association pursuant to the Association's Declaration Of Covenants, Conditions and Restrictions of Aurora at Cross Creek Condominium Association, Inc. filed with the Arapahoe County Clerk and Recorder on June 17, 2005, at Reception No. B5089614 and all amendments and supplements thereto.

The Association may be contacted at the following address:

c/o Colorado Property Management Group

cro colorado i ropa	Ty management Group		
2620 S. Parker Rd. Aurora, CO 80014 303.671.6403	, Suite 105		
	By: Hour John	\	IUM ASSOCIATION, INC.
	Brittney Horstman #5	505 <b>7</b> 0, Attorney in Fa	ct
STATE OF COLO	,		
COUNTY OF DOI	JGLAS ) s	S.	
l, Brittney Horstma Attorney in Fact fo		ing first duly sworn u Brit mey Herstm	pon outh, do say that I am the
Acknowledged before act.	ore me this 6th day of Fe	bruary, 2020, by Britt	ney Horstman as Attorney in
My commission ex	pires: 1-13-2024	Zuis Diag Notary Public	, ue
RETURN TO:	MOELLER GRAF P.C 385 INVERNESS PARI ENGLEWOOD, CO 80	KWAY, STE 200	LUIS M. DIAQUE Notary Public State of Colorado Notary ID # 20204001617 My Commission Expires 01-13-20

720-279-2568